

ASSIGNED

Serial No. 8016

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office FEB 25 1927  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned B. S. Robison  
Name of applicant  
of Baker, County of White Pine,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is \_\_\_\_\_  
Name of stream, lake, or other source  
Kiger Spring
2. The amount of water applied for is .025 second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for stock watering purposes  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
At a point from which the  $\frac{1}{4}$  corner of Sections 35/36 T 15 N  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.  
R 68 E. bears North 70 Degrees East a distance of 1,470 feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

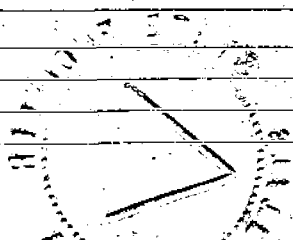
- (c) Irrigation will begin about \_\_\_\_\_ and end about \_\_\_\_\_  
Month  
\_\_\_\_\_, of each year.  
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located in the NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section 35 R. 15 N. R 68 E  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.  
M. D. B. & M.

- (f) Point of return of water to stream not to be returned  
Describe in same manner as point of diversion.

- (g) Remarks \_\_\_\_\_



DESCRIPTION OF PROPOSED WORKS

This water is to be developed by means of an open cut,  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
and led directly to a small earthen reservoir near the source,  
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.  
and there stored to be used for stock watering purposes.

5. Estimated cost of works \$300.00

6. Estimated time required to construct works four months

7. Remarks  
For use of applicant

B. S. Robison, Applicant.

By

Compared

Bj - L<sup>o</sup>L

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,  
and do hereby ~~grant the same, subject to the following limitations and~~  
~~conditions.~~ Deny the same on the ground that the applicant, after due  
notice, failed to forward the fee required by law to be paid in ad-  
vance for issuing and recording permit.

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed \_\_\_\_\_  
cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

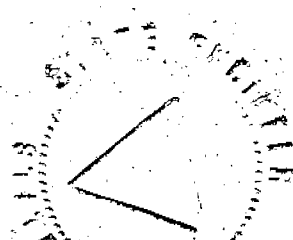
Work must be prosecuted with reasonable diligence and be completed on or  
before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

\_\_\_\_\_. Proof of the application of water to beneficial  
use must be filed with State Engineer on or before \_\_\_\_\_

WITNESS MY HAND AND SEAL this 22nd day  
of January, 1931.



By:

W. W. Malone

State Engineer.

N. W. Beppert  
ASSISTANT STATE ENGINEER